Attorney Reference Number 23-66882-01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Response Under 37 C.F.R. § 1.116 Expedited Procedure **CERTIFICATE OF MAILING**

In re application of:

Anna Gutowska and Karol J. Krzyminski

Application No. 10/701,053 Filed: November 3, 2003 Confirmation No. 5500

MULTIPLE STIMULUS REVERSIBLE For:

HYDROGELS

Examiner: Dameron L. Jones

Art Unit: 1616

Attorney Reference No. 23-66882-01

MAIL STOP AF COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicants_

Date Mailed __July 11, 2005

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	5	- 20*	=	0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	=	0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00	
One-month Extension of Time					\$60.00	\$60.00
Two-month Extension of Time					\$225.00	
Three-month Extension of Time					\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$60.00

greater of twenty or number for which fee has been paid.

X

X Terminal Disclaimer (\$65.00 Fee)

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

^{**} greater of three or number for which fee has been paid.